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|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
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\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 05/26/1999

|   |                           |                        |                        |                            |
|---|---------------------------|------------------------|------------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>9 | TOTAL<br>CLAIMS<br>130 | INDEPENDENT<br>CLAIMS<br>7 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                        |                        |                            |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>an</i>   |                           |                        |                        |                            |

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TITLE  
 DISPLAY WITH ACTIVE CONTRAST ENHANCEMENT

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